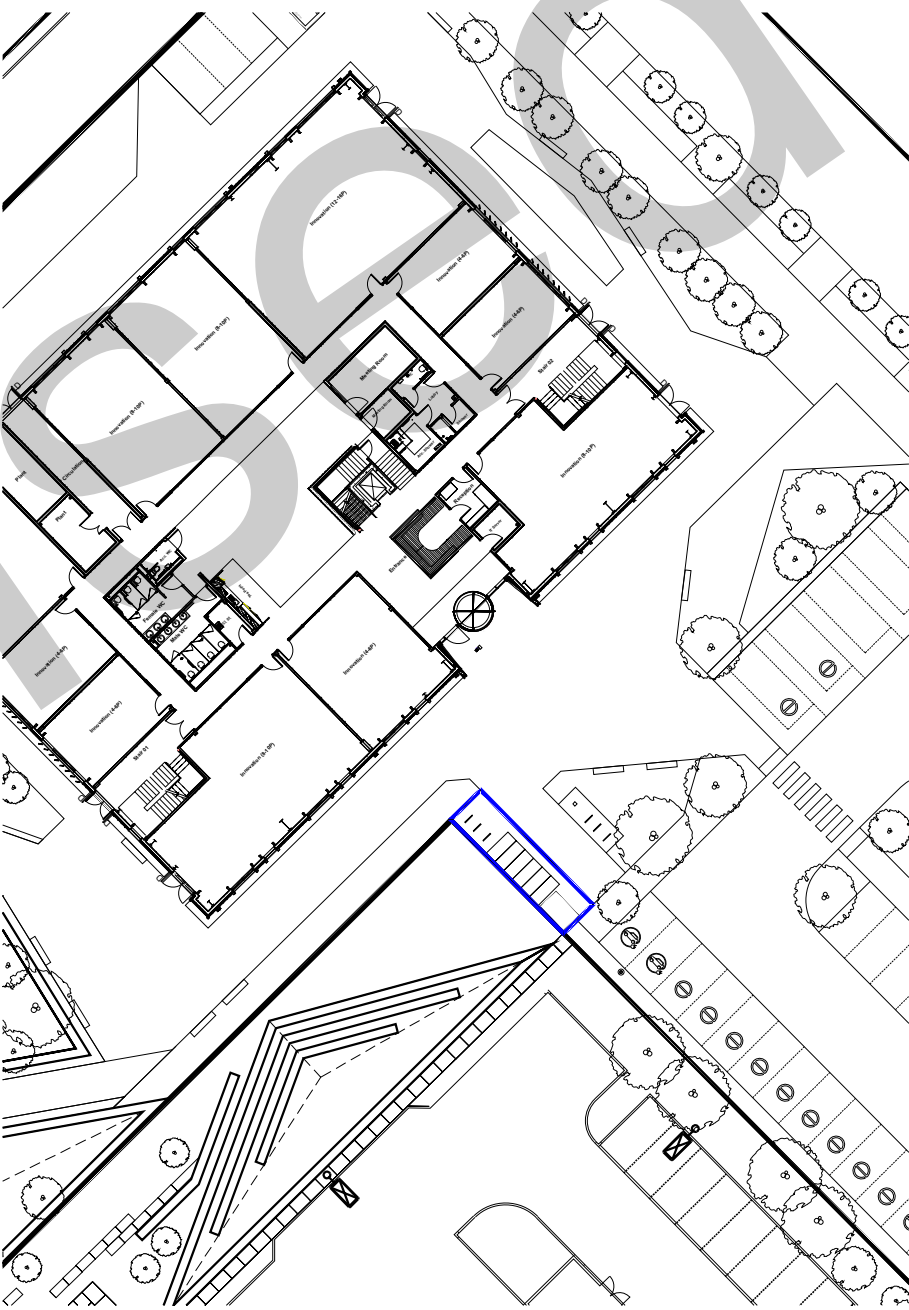
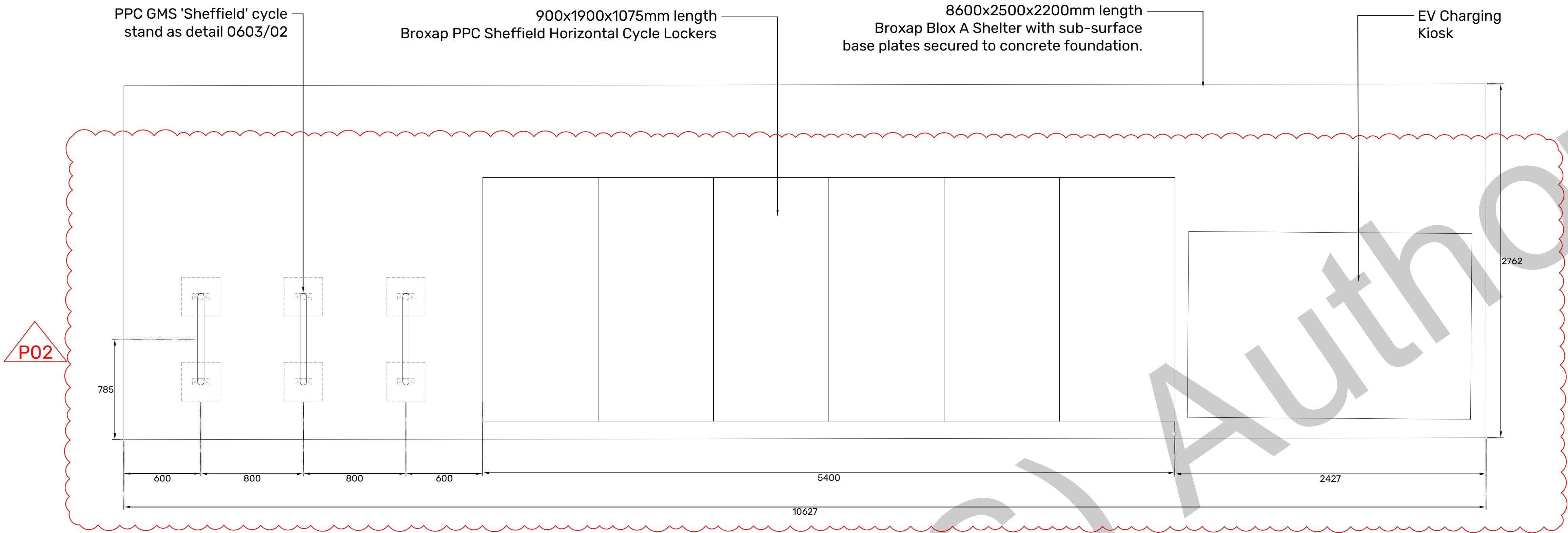


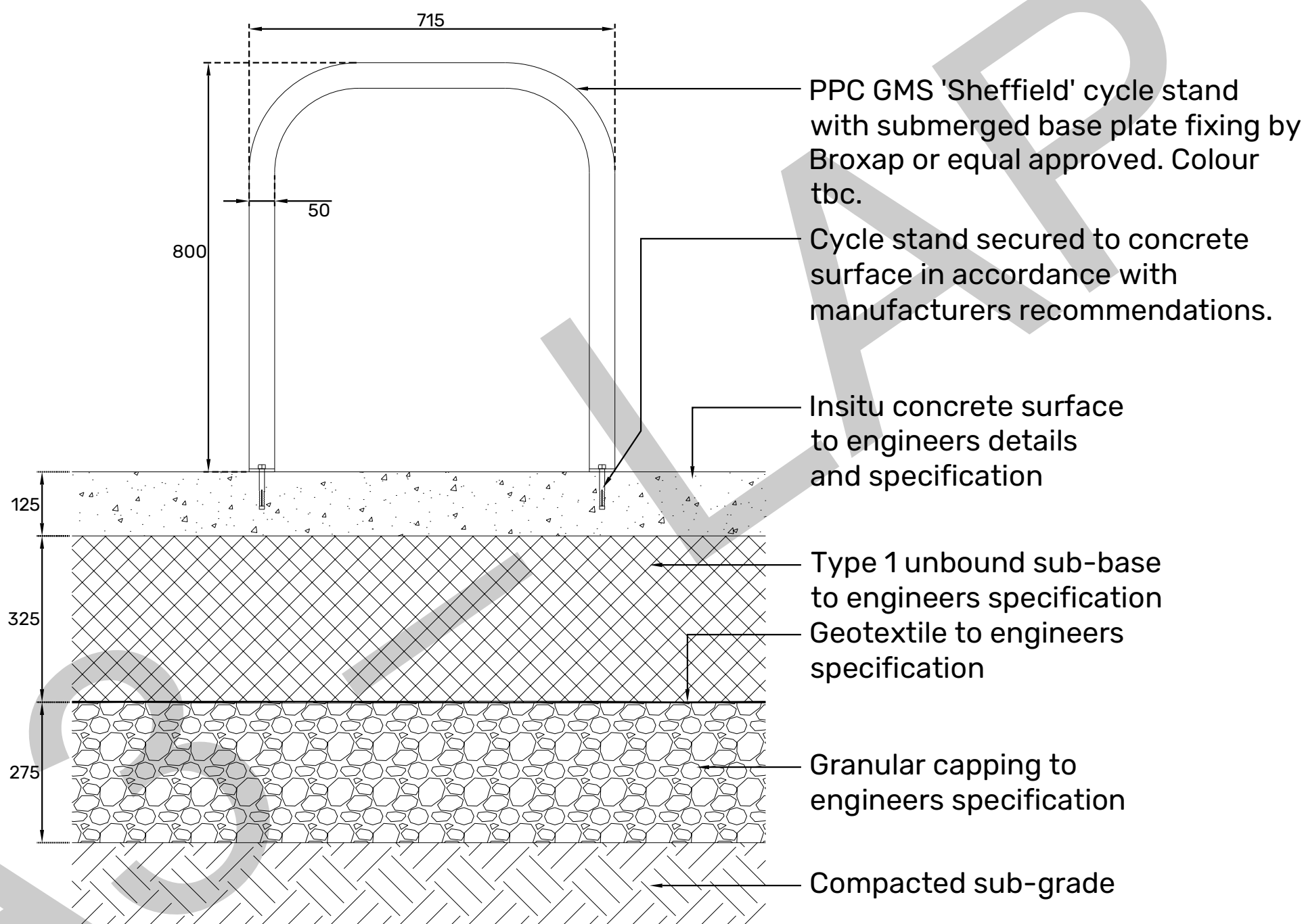
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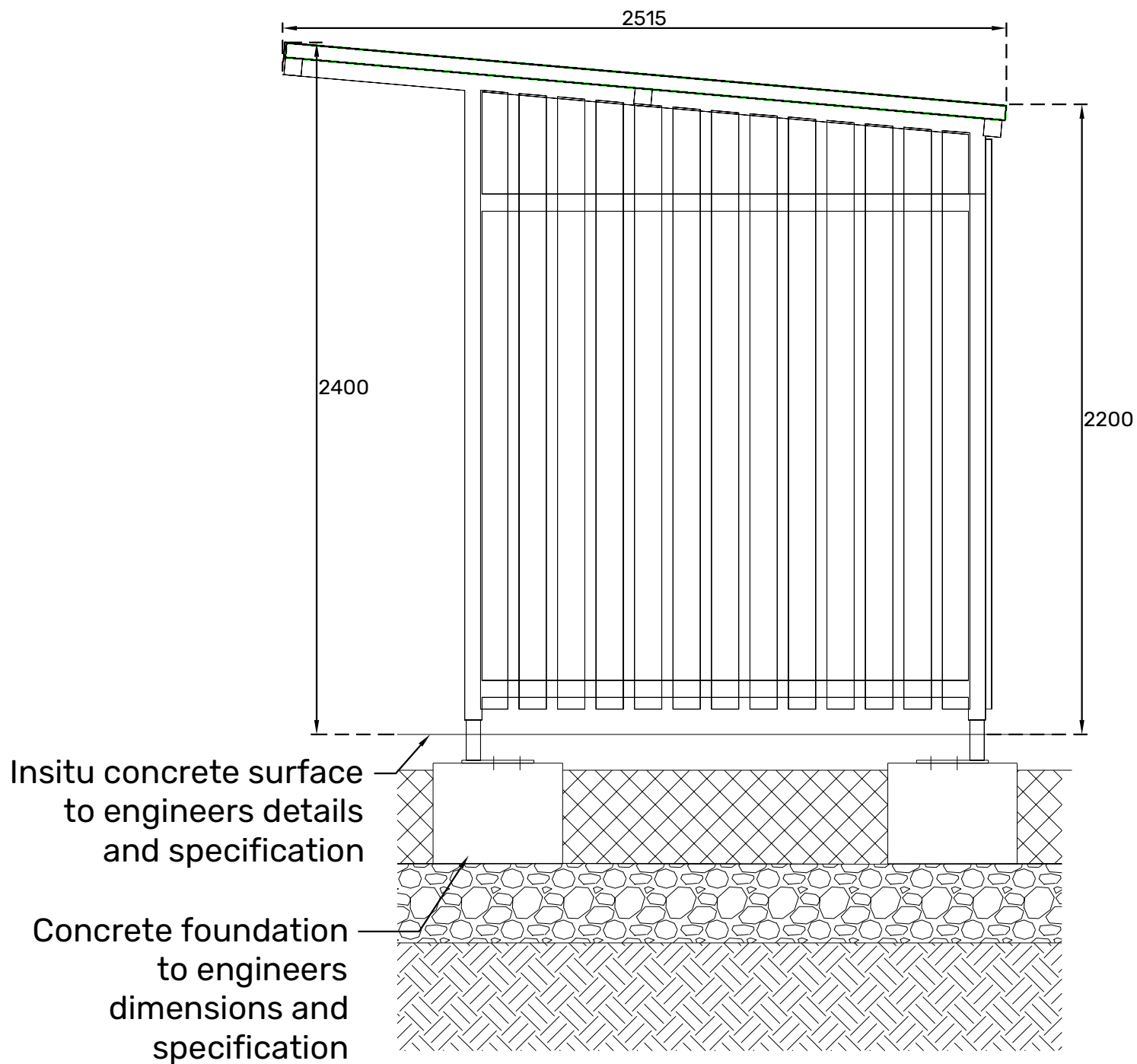
**05 - Cycle Store Location**  
Scale 1:500



**01 - Typical Cycle Store - Plan**  
Scale 1:20



**02 - Typical Cycle Stands - Section 1**  
Scale 1:10



**03 - Typical Cycle Shelter - Elevation**  
Scale 1:20

|                                                                                                          |                           |         |                         |
|----------------------------------------------------------------------------------------------------------|---------------------------|---------|-------------------------|
| REVISION   P02                                                                                           | DATE   14.07.26           | BY   GS | CHECKED   PA            |
| Cycle storage layout rearranged to accommodate the EV Charging Kiosk in accordance with the HVSS layout. |                           |         |                         |
| REVISION   P01                                                                                           | DATE   09.06.26           | BY   GS | CHECKED   PA            |
| First issue                                                                                              |                           |         |                         |
| CLIENT                                                                                                   | Cumberland County Council |         |                         |
| PROJECT                                                                                                  | CMIQ Hub                  |         |                         |
| TITLE                                                                                                    | Cycle Store Detail        |         |                         |
| DWG No.                                                                                                  | ISH-ONE-ZZ-ZZ-D-L-0603    | REV     | P02                     |
| STATUS                                                                                                   | PRELIMINARY               |         |                         |
| SCALE                                                                                                    | 1:20                      | @ A1    | DATE 09.06.26 DRN BY GS |



0 200 400 800  
millimetres  
1:20



ONE-  
ENVIRONMENTS